



INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before **January 16, 2026**. The Ohio Department of Agriculture strongly prefers that this be submitted via email to fairs@agri.ohio.gov.

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here:
<https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>

For any questions regarding this report, please contact the Office of Fairs at 614.728.2620 or via email at fairs@agri.ohio.gov.

FAIR INFORMATION

Fair: _____

Mailing Address: _____

Fair Office Phone Number: _____

Fair Office Fax Number: _____

Fair Email Address: _____

Fair Website: _____

ANNUAL ELECTION INFORMATION

Date of Annual Election: _____ Number of Board Members Elected: _____

Election Location: _____ Number of Votes Cast: _____

ANNUAL MEETING INFORMATION

Date of Annual Meeting: _____ Attendance Presence: _____

Meeting Location: _____ Number of Votes Cast: _____

The 2025 Annual Report was approved by the full board on: _____

Did your society change its Constitution or Bylaws during the year covered by this report? _____

If yes, has a copy been emailed to ODA? _____

2025 DELEGATE AUTHORIZATION

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individual(s) were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate: _____ Alternate: _____

2025 ABSTRACT PUBLICATION

Ohio Revised Code 1711.05 requires that each agricultural society “publish an announcement in either a newspaper of general circulation in the county or on the society's web site for not less than two weeks that contains all of the following:

1. A statement indicating that the annual financial report has been filed in accordance with division (B) of this ORC 1711.05;
2. A statement indicating that any person who wishes to obtain a copy of the report may contact the treasurer of the society; and
3. The treasurer of the society's contact information that a person may use to obtain a copy of the report.

As representative of this agricultural society, I affirm that an announcement was published in accordance with ORC 1711.05 which contained the required information above and was published for not less than two weeks.

Society Representative (Print)

Signature

2025 BOARD MEMBERSHIP INFORMATION

Please provide the names and addresses of the board members and directors who served during the reporting period.

[illegible]

2026 RECORDS OFFICIAL INFORMATION

Please provide the contact information of the Record Official for the upcoming 2026 Fair.

NAME	ADDRESS	CITY	ZIP CODE	EMAIL

2026 OFFICER INFORMATION

Each fair is required to identify an individual as your fair's primary contact. This primary contact person must provide all means of communication requested on this form. Your chosen primary contact individual will be responsible for communicating all information he/she receives from the Office of Fairs to the rest of your membership.

Please designate the fair's main contact by checking the box next to the main contact's position. All members must provide an accurate email address to the Department.

Required Fields are marked by an asterisk ()*

☐ **PRESIDENT**

Name*: _____

Address: _____

E-mail*: _____

Phone Number: _____

Home: _____

Cell: _____

☐ **VICE PRESIDENT**

Name*: _____

Address: _____

E-mail*: _____

Phone Number: _____

Home: _____

Cell: _____

☐ **SECRETARY**

Name*: _____

Address: _____

E-mail*: _____

Phone Number: _____

Home: _____

Cell: _____

☐ **TREASURER**

Name*: _____

Address: _____

E-mail*: _____

Phone Number: _____

Home: _____

Cell: _____

Is the Secretary also the Fair Manager: Yes ☐

No ☐

If the Manager is different from the secretary, please provide their information below:

Name*: _____

Address: _____

E-mail*: _____

Phone Number: _____

Home: _____

Cell: _____

2026 Fair Office Contacts and Directors

Please provide the names and contact information of fair directors and any other individuals who should be included in communication from the Office of Fairs. This includes, but should not be limited to administrative office staff or any person who does accounting or bookkeeping on behalf of your fair. This will allow ODA to send communications directly to these individuals in order to inform them of important fiscal matters, updates to rules involving fairs and livestock exhibitions, and training opportunities.

[illegible]

2025 JUNIOR FAIR EXHIBIT REPORT

Individual and Group Exhibits

A. Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Lambs	
Steers (Non-Dairy)	
Steers (Dairy)	
Feeder Calves	
Veal Calves	
Market Hogs	
Chickens (# of pens)	
Turkeys (# of pens)	
Goats	
Rabbits	
Other	
SUBTOTAL (A)	

B. Non-Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Sheep	
Beef	
Dairy	
Swine	
Chickens	
Turkeys	
Horses	
Ponies	
Goats	
Rabbits	
Other	
SUBTOTAL (B)	

C. Number of Other Junior Fair Individual and Group Exhibits _____ (C)

Total Number of Junior Fair Individual and Group Exhibits _____ (A + B+ C)

2025 JUNIOR FAIR AFFIDAVIT

The Ohio General Assembly has provided a subsidy to reimburse agricultural societies for junior fair activities held in the previous calendar year. In order qualify for these subsidies, an agricultural society shall:

1. Award junior fair premiums at that fair;
2. Submit to the director of agriculture a Junior Fair Report; and
3. Certify to the director of agriculture the total amount paid by the society for premiums for members of junior organizations.

"Junior fair premiums" means the total amount reported on Row 9320 of the Auditors Report. More specifically:

1. Money paid by a society as awards to individual members or groups of members, of junior organizations for which the society provides awards in its annual premium list;
2. Money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; and
3. Money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.

CERTIFICATION

STATE OF OHIO

COUNTY OF _____

Before me, a notary public in and for the county of _____ State of Ohio, personally appeared _____ and _____, and being duly sworn severally, say that they are the president and secretary, respectively, of the _____ County or Independent Agricultural Society, and that in the year 2025 this Society held a Junior fair and expended in total Junior Fair Premiums Paid, an amount of \$_____.

They further say that the foregoing report is a true and accurate statement, and that said Society has fully complied with the laws of Ohio and all rules of the Department of Agriculture governing the operation of County and Independent Agricultural Societies.

(President)

(Secretary)

Sworn to and subscribed in my presence this _____ day of _____, 20____.

(Notary Public)

(SEAL)

2025 HORSE RACING – OHIO FAIRS FUND

Two-Year-Old Colt Pace	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

Two-Year-Old Colt Trot	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

Three-Year-Old Colt Pace	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

Three-Year-Old Colt Trot	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

Two-Year-Old Filly Pace	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

Two-Year-Old Filly Trot	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

Three-Year-Old Filly Pace	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

Three-Year-Old Filly Trot	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen’s Fees	
SUBTOTAL	

FINANCIALS ATTACHED

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA’s website here:

<https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>

The spreadsheet is accompanied with this submission: ☐

TREASURER VERIFICATION

STATE OF OHIO

COUNTY OF _____

Before me, a notary public, in and for the County of _____, State of Ohio personally appeared _____ (Name of Treasurer) and being duly sworn says that (he/she) is the Treasurer of the _____ Agricultural Society, and that the foregoing report is a true and accurate statement of the financial condition of the said Agricultural Society.

(Signature of the Treasurer)

Sworn to and subscribed in my presence this _____ day of _____, 20____.

(Notary Public)

(SEAL)

SOCIETY APPROVAL OF REPORT

STATE OF OHIO

COUNTY OF _____

Before me, a notary public, in and for the County of _____, State of Ohio personally appeared _____ (Name of Secretary) and being duly sworn says that (he/she) is the Secretary of the _____ Agricultural Society, and that the foregoing report was presented and approved at the meeting of the Board of Directors held at _____, Ohio on _____, 20____, and was approved by a majority of the Board of Director's as required by Ohio Administrative Code rule 901-5-07. Further, (he/she) states that the Society is organized according to law, and that the business of the Society for the year of 20____ was conducted in conformity with the laws and rules of the State of Ohio.

(Signature of the Secretary)

Sworn to and subscribed in my presence this _____ day of _____, 20____.

(Notary Public)