



## INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before **January 16, 2026**. The Ohio Department of Agriculture strongly prefers that this be submitted via email to [fairs@agri.ohio.gov](mailto:fairs@agri.ohio.gov).

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here:  
<https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>

For any questions regarding this report, please contact the Office of Fairs at 614.728.2620 or via email at [fairs@agri.ohio.gov](mailto:fairs@agri.ohio.gov).

## FAIR INFORMATION

Fair: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Fair Office Phone Number: \_\_\_\_\_

Fair Office Fax Number: \_\_\_\_\_

Fair Email Address: \_\_\_\_\_

Fair Website: \_\_\_\_\_

## ANNUAL ELECTION INFORMATION

Date of Annual Election: \_\_\_\_\_ Number of Board Members Elected: \_\_\_\_\_

Election Location: \_\_\_\_\_ Number of Votes Cast: \_\_\_\_\_

## ANNUAL MEETING INFORMATION

Date of Annual Meeting: \_\_\_\_\_

Attendance Presence: \_\_\_\_\_

Meeting Location: \_\_\_\_\_

Number of Votes Cast: \_\_\_\_\_

The 2025 Annual Report was approved by the full board on: \_\_\_\_\_

Did your society change its Constitution or Bylaws during the year covered by this report? \_\_\_\_\_

If yes, has a copy been emailed to ODA? \_\_\_\_\_

## 2025 DELEGATE AUTHORIZATION

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individual(s) were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate: \_\_\_\_\_

Alternate: \_\_\_\_\_

## 2025 ABSTRACT PUBLICATION

Ohio Revised Code 1711.05 requires that each agricultural society “publish an announcement in either a newspaper of general circulation in the county or on the society's web site for not less than two weeks that contains all of the following:

1. A statement indicating that the annual financial report has been filed in accordance with division (B) of this ORC 1711.05;
2. A statement indicating that any person who wishes to obtain a copy of the report may contact the treasurer of the society; and
3. The treasurer of the society's contact information that a person may use to obtain a copy of the report.

As representative of this agricultural society, I affirm that an announcement was published in accordance with ORC 1711.05 which contained the required information above and was published for not less than two weeks.

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Society Representative (Print)

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Signature

## 2025 BOARD MEMBERSHIP INFORMATION

Please provide the names and addresses of the board members and directors who served during the reporting period.

# 2026 RECORDS OFFICIAL INFORMATION

Please provide the contact information of the Record Official for the upcoming 2026 Fair.

NAME	ADDRESS	CITY	ZIP CODE	EMAIL

## 2026 OFFICER INFORMATION

Each fair is required to identify an individual as your fair's primary contact. This primary contact person must provide all means of communication requested on this form. Your chosen primary contact individual will be responsible for communicating all information he/she receives from the Office of Fairs to the rest of your membership.

Please designate the fair's main contact by checking the box next to the main contact's position. All members must provide an accurate email address to the Department.

*Required Fields are marked by an asterisk (\*)*

**PRESIDENT**

Name\*: \_\_\_\_\_  
Address:  
\_\_\_\_\_  
\_\_\_\_\_

E-mail\*: \_\_\_\_\_  
Phone Number:  
Home: \_\_\_\_\_  
Cell: \_\_\_\_\_

**VICE PRESIDENT**

Name\*: \_\_\_\_\_  
Address:  
\_\_\_\_\_  
\_\_\_\_\_

E-mail\*: \_\_\_\_\_  
Phone Number:  
Home: \_\_\_\_\_  
Cell: \_\_\_\_\_

**SECRETARY**

Name\*: \_\_\_\_\_  
Address:  
\_\_\_\_\_  
\_\_\_\_\_

E-mail\*: \_\_\_\_\_  
Phone Number:  
Home: \_\_\_\_\_  
Cell: \_\_\_\_\_

**TREASURER**

Name\*: \_\_\_\_\_  
Address:  
\_\_\_\_\_  
\_\_\_\_\_

E-mail\*: \_\_\_\_\_  
Phone Number:  
Home: \_\_\_\_\_  
Cell: \_\_\_\_\_

Is the Secretary also the Fair Manager: Yes

No

If the Manager is different from the secretary, please provide their information below:

Name\*: \_\_\_\_\_  
Address:  
\_\_\_\_\_  
\_\_\_\_\_

E-mail\*: \_\_\_\_\_  
Phone Number:  
Home: \_\_\_\_\_  
Cell: \_\_\_\_\_

## **2026 Fair Office Contacts and Directors**

Please provide the names and contact information of fair directors and any other individuals who should be included in communication from the Office of Fairs. This includes, but should not be limited to administrative office staff or any person who does accounting or bookkeeping on behalf of your fair. This will allow ODA to send communications directly to these individuals in order to inform them of important fiscal matters, updates to rules involving fairs and livestock exhibitions, and training opportunities.

## 2025 JUNIOR FAIR EXHIBIT REPORT

### Individual and Group Exhibits

#### A. Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Lambs	
Steers (Non-Dairy)	
Steers (Dairy)	
Feeder Calves	
Veal Calves	
Market Hogs	
Chickens (# of pens)	
Turkeys (# of pens)	
Goats	
Rabbits	
Other	
<b>SUBTOTAL (A)</b>	

#### B. Non-Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Sheep	
Beef	
Dairy	
Swine	
Chickens	
Turkeys	
Horses	
Ponies	
Goats	
Rabbits	
Other	
<b>SUBTOTAL (B)</b>	

C. Number of Other Junior Fair Individual and Group Exhibits \_\_\_\_\_ (C)

**Total Number of Junior Fair Individual and Group Exhibits \_\_\_\_\_ (A + B+ C)**

## 2025 JUNIOR FAIR AFFIDAVIT

The Ohio General Assembly has provided a subsidy to reimburse agricultural societies for junior fair activities held in the previous calendar year. In order qualify for these subsidies, an agricultural society shall:

1. Award junior fair premiums at that fair;
2. Submit to the director of agriculture a Junior Fair Report; and
3. Certify to the director of agriculture the total amount paid by the society for premiums for members of junior organizations.

**"Junior fair premiums"** means the total amount reported on Row 9320 of the Auditors Report. More specifically:

1. Money paid by a society as awards to individual members or groups of members, of junior organizations for which the society provides awards in its annual premium list;
2. Money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; and
3. Money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.

## CERTIFICATION

STATE OF OHIO

## COUNTY OF

Before me, a notary public in and for the county of \_\_\_\_\_ State of Ohio,  
personally appeared \_\_\_\_\_ and \_\_\_\_\_, and being  
duly sworn severally, say that they are the president and secretary, respectively, of the  
\_\_\_\_\_ County or Independent Agricultural Society, and that in the year 2025  
this Society held a Junior fair and expended in total Junior Fair Premiums Paid, an amount of  
\$ \_\_\_\_\_.

They further say that the foregoing report is a true and accurate statement, and that said Society has fully complied with the laws of Ohio and all rules of the Department of Agriculture governing the operation of County and Independent Agricultural Societies.

(President)

(Secretary)

Sworn to and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_. .

(Notary Public)

(SEAL)

8995 East Main Street  
Reynoldsburg, Ohio 43068  
U.S.A.

614 | 728 6280  
614 | 728 6201  
agri.ohio.gov

## 2025 HORSE RACING – OHIO FAIRS FUND

<b>Two-Year-Old Colt Pace</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
<b>SUBTOTAL</b>	

<b>Two-Year-Old Colt Trot</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
<b>SUBTOTAL</b>	

<b>Three-Year-Old Colt Pace</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
<b>SUBTOTAL</b>	

<b>Three-Year-Old Colt Trot</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
<b>SUBTOTAL</b>	

<b>Two-Year-Old Filly Pace</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
<b>SUBTOTAL</b>	

<b>Two-Year-Old Filly Trot</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
	<b>SUBTOTAL</b>

<b>Three-Year-Old Filly Pace</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
	<b>SUBTOTAL</b>

<b>Three-Year-Old Filly Trot</b>	
Ohio Fairs Fund – Base Amount	
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	
VLT Funds	
Horsemen's Fees	
	<b>SUBTOTAL</b>

## **FINANCIALS ATTACHED**

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<https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>

The spreadsheet is accompanied with this submission:

## TREASURER VERIFICATION

STATE OF OHIO

COUNTY OF \_\_\_\_\_

Before me, a notary public, in and for the County of \_\_\_\_\_, State of Ohio personally appeared \_\_\_\_\_ (Name of Treasurer) and being duly sworn says that (he/she) is the Treasurer of the \_\_\_\_\_ Agricultural Society, and that the foregoing report is a true and accurate statement of the financial condition of the said Agricultural Society.

\_\_\_\_\_ (Signature of the Treasurer)

Sworn to and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_ (Notary Public)

\_\_\_\_\_ (SEAL)

## SOCIETY APPROVAL OF REPORT

STATE OF OHIO

COUNTY OF \_\_\_\_\_

Before me, a notary public, in and for the County of \_\_\_\_\_, State of Ohio personally appeared \_\_\_\_\_ (Name of Secretary) and being duly sworn says that (he/she) is the Secretary of the \_\_\_\_\_ Agricultural Society, and that the foregoing report was presented and approved at the meeting of the Board of Directors held at \_\_\_\_\_, Ohio on \_\_\_\_\_, 20\_\_\_\_, and was approved by a majority of the Board of Director's as required by Ohio Administrative Code rule 901-5-07. Further, (he/she) states that the Society is organized according to law, and that the business of the Society for the year of 20\_\_\_\_ was conducted in conformity with the laws and rules of the State of Ohio.

\_\_\_\_\_ (Signature of the Secretary)

Sworn to and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_ (Notary Public)